



# Amherst Middle School

## Weekly Email

April 16, 2021

### Calendar

April 19: MV 6th Parent Info Night, 6:30pm  
(zoom link to be provided to parents)

April 23: Early release for all students, 11am

April 26-April 30: April Vacation, No School

May 12: MV 6th Grade Parent/Student  
Transition Meeting, 6pm

May 19: Wilkins 4th Grade Parent/Student  
Transition Meeting

### NH SAS Assessment

#### Testing Dates

Grade 5: May 17, 18, 19, 21

Grade 6: May 11, 12, 13

Grade 7: May 19, 20, 21

Grade 8: May 18, 20, 25, 27

### EARLY DISMISSAL Friday, April 23

#### Early Release Schedule for Friday, April 23

Launchpad/Morning Meeting = 7:30 - 8am

AM Core/IA Class = 8:00am - 9:30am

PM Core/IA Class = 9:30 am - 11:00am

Students will be called out of PM core by grade to pick up brown bagged "to go" lunches from the cafeteria if they have ordered them in advance. Students are not to eat in the classroom or on the bus.

There will be no afterschool sports or activities.

We will make regular dismissal announcements beginning at 11:00am and will conduct our **usual staggered procedure**, with students being released for buses at 11am.

### 8th GRADE FAMILIES!!

Please read.....

It's yearbook time!

Please look for an email from TreeRing, our student yearbook company today. The email provides you with information on how to register and purchase your student's yearbook.

We are also accepting baby pictures and alternative student portraits. Please note all portraits must be submitted by Friday, April 28 to be considered for publication.

If you would like to submit an alternative student portrait, please be sure to adhere to the following guidelines to ensure a great portrait:

- Photo should only be from the shoulders up
- Only one person in the image
- Simple background that doesn't distract from the person
- Vertical portrait photo orientation (not landscape)
- Smile :)
- Be sure the portrait meets school handbook expectations

Please note that the administration and yearbook editors have final approval of all submissions.

You can also [click here](#) for the direct link to sign up.

Please use the school code: 1016177605214052

### Course Selection and Placement for 21-22

We are working to get ready for next year!

- Our annual student placement information letter from Dr. Bernasconi, found on [our website](#)
- [Course selection](#) for 21-22 for rising 5th and 6th graders
- [Course selection](#) for 21-22 for rising 7th and 8th graders

### Bus Route Change for AMS: A10, A16

Because of a driver shortage, new routes have been put into place for A10 for the AMS/Souhegan route and for A17 at the elementary level. Bus A16 will no longer exist. Parents and students should review the new routes at <https://www.sau39.org/Page/818>

### April Vacation Travel and Quarantine

If you are traveling outside of New England over the April break using public transportation (bus, plane, etc.), your student must quarantine for 10 days, as per school district guidelines, before they return to school. If you are traveling and wish your student to be in-person once their travel quarantine is complete, please complete this [survey](#).

Please know that we will not be able to place your student in a remote class during their quarantine if you wish them to return to in-person learning once their 10 day quarantine is complete. Students will have access to their GoogleClassrooms and need to complete asynchronous work posted by their teachers during this absence. Teachers are available during Eagle for students to check-in.



#### AMS WEEKLY STEAM CHALLENGE



**Celebrate Earth Day! Let's Conserve Energy & Water!**  
Research, and think about ways you can use as little power or water as possible. How can you do this? Create a plan to share and encourage others.

Share your plan with Mrs. Hargreaves  
Email: [Shargreaves@sau39.org](mailto:Shargreaves@sau39.org)

