SCHOOL ADMINISTRATIVE UNIT THIRTY-NINE

Amherst, Mont Vernon, and Souhegan Cooperative School Districts

ADAM A. STEEL **Superintendent of Schools** **Assistant Superintendent**

CHRISTINE M. LANDWEHRLE MARGARET A. BEAUCHAMP **Director of Student Services** MICHELE CROTEAU **Business Administrator**



Souhegan Cooperative Board Meeting

Monday, January 27th, 2020 – 6:00 PM Souhegan High School 412 Boston Post Road Amherst, NH 03031

Agenda Item	Time	Desired Action	Backup Materials
Call to Order	6:00 PM	Chair of the Souhegan Cooperative School Board, Mr. Jim Manning, to call the meeting to order.	None
Empower/CBE / Grading and Transcripts	6:00 PM	The Board to discuss Empower/Competency Based Education (CBE)/ Grading and Transcripts	None
Dual Enrollment vs. Advanced Placement	6:30 PM	·	None
Start and End Times	6:40 PM	The Board to discuss start and end times at SHS.	None
Public Comment I of II	6:50 PM		None
Consent Agenda- Approval	6:55 PM	 Draft Minutes Jan 8th 2020 Public Hearing Draft Minutes Jan 8th 2020 After PH Nov 2019 Treasurer's Report Dec 2019 Treasurer's Report 	01 08 2020 Draft Minutes 01 08 2020 After Public Hearing Nov 2019 Treasurer's Report Dec 2019 Treasurer's Report
Deliberative Session Planning	7:00 PM	The Board to prepare for the upcoming Deliberative Session	None
Public Comment II of II	7:50 PM		
Non- Public Session	7:55 PM	RSA 91 A:3 II ()	
Meeting Adjourned	8:00 PM		

1 School Street P.O. Box 849 Amherst, NH 03031-0849 Phone: 603-673-2690 Fax: 603-672-1786

1	Souhegan Cooperative School District Public Hearing
2	Wednesday, January 8th, 2020
3	Public Hearing Minutes- Not Approved
4	Consent Agenda Item #1
5	Attendees:
6 7 8 9	Administrative Team: Adam Steel- Superintendent, Christine Landwehrle- Assistant Superintendent, and Michele Croteau- SAU #39 Business Administrator.
10 11 12	Souhegan Cooperative School Board: Jim Manning- Chair, Pim Grondstra- Vice Chair, Laura Taylor- Secretary, Amy Facey, Steve Coughlan and David Chen.
12 13 14 15 16 17	Public: Joel Gordon, 7 Steeple Lane, Amherst NH, Ellen Grudzien, Amherst School Board Member, 18 Buckridge Dr. Amherst NH, Howard Brown, SAFC Member/ 2 Blood Road, Mont Vernon, NH, Dwayne Purvis, 145 Hollis Road, Amherst NH, Jeanne Ludt, SAFC Member/ 3 School Street, Amherst NH, Stephanie Grund, 5 Colonel Wilkins Road, Amherst NH, and Anthony Nino, 0 Willow Lane, Amherst NH.
L9	I. Public Hearing Call to Order
20 21 22	Chair of the Souhegan Cooperative School Board, Mr. Jim Manning, called the Public Hearing to order at 6:00 PM.
23 24	He then noted that Superintendent, Mr. Adam Steel, will be reviewing some important highlights.
25	Superintendent Steel began his presentation noting 3 Budget Goals:
26	1. Pass a budget that supports our continued strategic efforts
27	2. Support a 4-year teacher agreement that solves competitive imbalances
28	3. Pass the first year of a 20-year plan to support a capital maintenance plan
29	He then reviewed the SHS OECD PISA scores in Reading, Math and Science.
30	He also reviewed the Math and Reading SAT scores.
31	Next, Superintendent Steel explained the financial performance of the District.
32 33 34 35	The Souhegan budget has increased 1.3% since 2011. They underspent their budget by \$1.2m last year, mostly due to savings in Special Education where projected impacts were higher than actual. Their special programs, which are matriculating to Souhegan, have saved the SAU \$6.1m over the past four years while artificially increasing their cost-per-pupil calculation.
36 87	Furthermore, the amount the State pays in adequacy across the state has increased \$229 (per student) since 2012, but has decreased for SALL#39 by \$105 (per student) during that time

- 38 Mr. Steel further explained how the way that they have taught math has changed and what skills
- 39 are expected today.
- 40 He then reviewed the Portrait of a Graduate including things such as a Knowledge Constructor,
- 41 Critical Thinker, Confident Global Citizen, Skilled Collaborator and Engaged Learner.
- With that said, every child deserves is a unique roadmap in a world of change, a challenge that
- prepares, an anchoring adult who guides, and finally an available affordable next step.
- In closing, Superintendent Steel reiterated the three areas of focus.
 - 1. Pass a budget that supports our continued strategic efforts
- 46 2. Support a 4-year teacher agreement that solves competitive imbalances
- 3. Pass the first year of a 20-year plan to support a capital maintenance plan
- 48 Souhegan Cooperative School Board Chairman, Mr. Jim Manning, thanked the members of the
- 49 Souhegan Advisory Finance Committee. He then noted that they are volunteers that did
- 50 outstanding work.

- He then read Warrant Article #2 Operating Budget.
- 52 Warrant Article #2 Operating Budget:
- "Shall the Souhegan Cooperative School District raise and appropriate as an operating
- 54 budget, not including appropriations by special warrant articles and other appropriations
- voted separately, the amounts set forth on the budget posted with the warrant or as amended
- by vote of the first session, for the purposes set forth therein, totaling eighteen million, three
- 57 hundred seventy-seven thousand, four hundred and seven dollars (\$18,377,407)? Should this
- article be defeated, the default budget shall be eighteen million, three seventy-one thousand,
- 59 six hundred and fifty-one dollars (\$18,371,651), which is the same as last year, with certain
- adjustments required by previous action of the Souhegan Cooperative School District or by
- law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X
- and XVI, to take up the issue of a revised operating budget only?"
- 63 Majority vote required.
- He then explained some budget highlights:
- As Superintendent Steel mentioned before, the proposed budget includes \$485k in additional
- staffing reductions.
- He further explained that they are managing declining enrollment with the costs and tax impact
- associated with that and trying to get into alignment with a modern world and modern education
- 69 system.
- He then remarked that they are also going to ask the taxpayers to support a PPC agreement.
- 71 When you look at the budget in its entirety, it has increased 1.54% from FY' 20, but would be
- reduced by 2.05% if not for mandatory increases in Special Education.

- 73 Mr. Manning then clarified the Budget by Fund. He noted that they have the General Fund, Food
- Service Fund, and then the Grant Fund. In terms of the Food Service Fund, they are working for
- it to be self-sufficient, and it is the General Fund that will drive the tax rate.
- He then reviewed the Budget by the Advisory Finance Committee. It is sorted a different way,
- however, one of the biggest line items as you can see is Special Education.
- 78 Souhegan Cooperative School Board Member, Mr. David Chen, commented that he will be
- 79 discussing Enrollment and Cost Per Pupil.
- He added that in the past they have used the Cohort Method, for forecasting enrollment. They
- have found a volunteer and he has made a projections using housing sales, birth rates, etc.
- Mr. Chen added that this is the curve that they will be following.
- The Cost Per Pupil projection is a function of the State mandate. They used to be one of the
- highest in the State and they have made big strides against it. The State average in FY' 20 is
- \$16,600 and that it is growing faster. Souhegan's CPP is \$\$20,849 (per student) in FY' 20.
- He then asked SAU #39 Business Administrator, Ms. Michele Croteau, for a forecast.
- Ms. Croteau replied approx. \$21,700 and that is a rough estimate.
- 88 Mr. Chen then reviewed position changes. He added that they had to increase their Special
- 89 Education Paraprofessionals and were well aware of that change.
- As they find out the enrollments in different classes, they will make adjustments with the Master
- 91 Schedule.
- He then reviewed the Default Budget Calculation, which is driven by State Formula. The
- 93 difference between the Proposed and the Default Budget is \$5,756.00. When you drive the
- proposed budget down, it has become closer to the default budget.
- 95 Souhegan Cooperative Board Member, Mr. Steve Coughlan, noted that he will speak to Warrant
- 96 Article #3, PPC Agreement (Personnel Policies Committee).
- 97 Warrant Article #3. PPC Agreement
- 98 Shall the Souhegan Cooperative School District vote to approve the costs included in the
- 99 agreement between the Souhegan Cooperative School Board and the professional and support
- staff of Souhegan Cooperative High School which calls for the following increases in salaries
- and benefits at current staffing levels:

102	Fiscal Year	Estimated Increase
103	2020-2021	\$299,102
104	2021-2022	\$298,994
105	2022-2023	\$298,133

106	2023-2024	\$298,656
107 108 109 110	hundred and two dollars (\$29	opriate the sum two hundred and ninety-nine thousand, one 9,102) for the 2020-2021 fiscal year, such sum representing the o the increase in salaries and benefits over those that would be?
111	Majority vote required	
112 113 114 115	4-year agreement with the Pro	ears ago and they are presenting to you tonight, and on the ballot, a ofessional and Support Staff. These are estimated costs. They take now at this moment in time. It is safe to say that these are the worst
116 117 118	-	bretty level increase. It was a deliberate effort, in part, by all of the that was fair to the staff and taxpayers. It is a 4-year agreement and he contracts.
119 120 121	_	ncies and the biggest driver is Professional Staff. Paraprofessionals paid less. This allows for higher increases to be comparable to other hind but will be closer.
122 123	There is no change in the heal percentage in the SAU.	th insurance plans that are offered and that is the highest
124 125	Souhegan Cooperative Board Plan Warrant.	Member, Ms. Amy Facey, then reviewed the Capital Maintenance
126	Capital Maintenance Plan W	arrant Article #4
127 128 129	of one hundred thousand dol	perative School District will vote to raise and appropriate the sum lars (\$100,000) to be added to the School Maintenance iously established in March 2005?
130	Majority vote required"	
131	She then discussed that they h	ad a Capital Needs Assessment done by On Site Insight.
132 133		me variations and that makes for a less than desirable impact. She ling plan for Capital Projects from the Capital Needs Assessment.
134	Ms. Facey added that this a sn	apshot of the next 20-year plan.
135	She then summarized the Cap	ital Maintenance Plan.
136 137 138 139	Amherst School DistriEstablished a Year-by	ensive Capital Needs Assessment for both the Souhegan and cts. -Year Plan for Capital Needs projected over the next 20 years. I funding required to execute these projects, while creating a

- Amherst and Souhegan coordinating annual tax impact of approximately \$650K total increasing with the CPI.
- 143 What they are proposing:
- An annual Warrant Article to fund the Expendable Trust Fund (ETF) for Capital Needs
 projects
- Complete projects each year in accordance with the Capital Needs Assessment and Yearby-Year Plan
 - With potential adjustments made as needed (based on state of systems to be replaced, emergency repairs, etc.)
- 150 Chairman Manning then summarized the Public Hearing noting the Budget Goals:
- 151 1. Pass a budget that supports our continued strategic efforts
- 2. Support 4-year teacher agreement that solves competitive imbalances
- 3. Pass the first year of a 20-year plan to support a capital maintenance plan
- 155 Warrant Articles:
- 156 1. Budget: \$18,377,407 (Default of \$18,371,651)
- 157 2. PPC Agreement: \$299,102
- 158 3. Capital Maintenance: \$100,000

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He then opened it up to Public Comment

- 162 II. Public Comment
- Mr. Joel Gordon, 7 Steeple Lane, Amherst NH, asked about the Capital Maintenance Budget
- 164 proposal.
- Ms. Facey added that the concept is that they have enough money to use for projects and to
- maintain a balance.
- Mr. Gordon asked about the \$500,000, per year. He asked if it gets spent in that year and if it
- was an ongoing maintenance expense.
- Ms. Facey replied that this is just year one and Amherst will request their own and it will go on
- the ballot.
- Mr. Gordon then asked about the PPC Agreement. Was that incorporated into the default budget
- member.
- 173 Mr. Coughlan replied, no. It was not adopted by the voters
- Mr. Gordon added that it does not feel quite right and the voters do not have a lot of say in what
- will happen next year one way or another.
- Mr. Manning added that they do not have a Town meeting and they are an SB2 Town.

- He added the default calculation is cut and dry and the other piece is that this year, they really cut
- deep into the budget this year. They did not know that they were going to have this PPC
- agreement. He added that they got the proposed budget down as much as they could.
- Mr. Coughlan mentioned that he was here for the original SB2 discussions and the SB2 law was
- put into place in districts where expenditures are growing. It gives voters a real choice and the
- cuts come on both sides. He added that they have made the choice and it is low.
- Ms. Ellen Grudzien, ASB Member/ 18 Buckridge Drive, Amherst NH, asked about the Capital
- 184 Investment and more detail that Mr. Gordon is looking for. She then asked for greater
- clarification for the taxpayers.
- Ms. Facey replied that it is a 5-year funding plan and they have determined. It is based on the
- 187 Capital Needs Assessment.
- Mr. Howard Brown, 2 Blood Road, Mont Vernon, NH, asked about the Capital Needs
- Assessment. He then asked if it has to be a posted meeting.
- 190 Ms. Facey responded that they are trying to be proactive and that is why they have had the
- 191 Capital Needs Assessment completed.
- Mr. Manning further added that they know that they are having issues and that the fact that their
- elementary schools are not accommodating their students. The school needs a lot of work.
- Mr. Brown asked about the amount in the fund.
- Ms. Croteau replied that they have the amount of \$249,135, at the end of November.
- 196 Mr. Brown then asked about the default budget and if it does not pass.
- 197 Mr. Manning replied. Yes.
- Mr. Dwayne Purvis, 145 Hollis Road, Amherst NH, asked about the school maintenance and
- returning money and if there was an excess. He then asked what is changed this year, and why
- was it necessary not to make it and if there were things that needed to be fixed.
- 201 Mr. Manning asked for greater clarification on Mr. Purvis's question.
- 202 Mr. Purvis added that in the past there was a surplus.
- Mr. Coughlan replied that the large surplus, Unexpended Fund Balance, was not anticipated at
- 204 the time that they wrote the warrant articles for last year's voting. Additionally, a large chunk of
- that money was not expendable.
- He then explained that they have a capital expenditure plan. They want to raise \$650k across the
- 207 two districts, so there is a constant tax impact to the voters. Some years there will be greater
- 208 needs at Souhegan and then other years where it will be Amherst. The whole point of this is to
- 209 level the tax impact for the taxpayers.

- 210 Ms. Jeanne Ludt, SAFC Member/ 3 School Street, Amherst NH, requested information about the
- approx. \$500k in reductions. She commented that she is very concerned about what kind of
- impact it will have to deliver curriculum and services to their students. She is struggling with
- 213 that
- 214 Chairman Manning replied that part of the impetus for that is that they felt like their teachers
- 215 needed a raise over ten years. Those are the teachers of the future. He then asked if they are
- 216 getting the greatest level of efficiency, in scheduling, course offerings, etc.
- 217 He added that with the PPC agreement looming, they began looking at greater efficiencies.
- 218 Superintendent Steel explained the early retirement incentive.
- 219 Ms. Stephanie Grund, 5 Colonel Wilkins Road, Amherst NH, inquired about the Capital
- 220 Maintenance Budget. She emphasized that they have students taking advanced classes in 25-
- year-old Science Labs and that something has to be done.
- Superintendent Steel agreed with Ms. Grund. He then added that the Capital Maintenance Plan is
- 223 to maintain their facilities. Improvements are what they are discussing with the SAU #39
- Facilities Committee. The Board has charged him to put together a list of projects if surplus
- exists. For him, the number one priority at SHS are the Science Labs.
- Ms. Grund then asked if they are looking at software purchases, Professional Development, etc.
- Mr. Steel replied, that the nuanced answer is no, however, they are doing it in the minds set of
- where they are going.
- Mr. Coughlan added that the PPC agreement has an additional clause for Professional
- 230 Development, with no specific cost.
- 231 Mr. Brown added that going forward they have to set up their meetings so that they are
- conflicting with Amherst. He then asked to schedule the Public Hearings on a different day so
- 233 that they can extend the meeting.
- 234 Mr. Anthony Nino, 0 Willow Lane, Amherst NH, remarked that he appreciates seeing the
- savings and then asked where did they come from. He added that he would like to see that \$1.3m
- 236 in savings listed publically.
- 237 Mr. Manning replied that they had overestimated Special Education costs. He further explained
- 238 that they planned to have more students then did not. He then clarified that the \$1.3m in savings
- belongs to the taxpayers.
- 240 III. Public Hearing Adjourned
- 241 Chairman Manning closed the Public Hearing at 7:10 PM.

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1	Souhegan Cooperative School Board		
2 3 4	Wednesday, January 8 th , 2020 Consent Agenda Item #2		
5	Meeting Minutes- Not Approved		
7 8	Attendees:		
9 10	Administrative Team: Christine Landwehrle- Assistant Superintendent		
11 12	Souhegan Cooperative School Board Members: Jim Manning- Chair, Pim Grondstra- Vice Chair, Laura Taylor- Secretary, Amy Facey, Steve Coughlan and David Chen.		
13	Public: None		
14	I. Call to Order		
15	Chair of the SCSB, Mr. Jim Manning called the meeting to order at 7:22PM.		
16 17 18 19 20 21 22	finalized the discussion moved from the SHS Theatre to Souhegan High School Offices at 7:22 PM. Agenda Topics include:		
23	• Retirement		
242526	Mr. Manning read Operating Budget, Article #2: (directly from slide at Public Hearing)		
27 28 29 30 31 32 33 34 35 36 37	"Shall the Souhegan Cooperative School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling eighteen million, three hundred seventy-seven thousand, four hundred and seven dollars (\$18,377,407)? Should this article be defeated, the default budget shall be eighteen million, three seventy-one thousand, six hundred and fifty-one dollars (\$18,371,651), which is the same as last year, with certain adjustments required by previous action of the Souhegan Cooperative School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only?		
38	Majority vote required."		
39 40 41 42 43	Mr. Pim Grondstra Motioned to approve presenting this Operating Budget, Article #2 Warrant Article at the Deliberative Session. Mr. Steve Coughlan seconded. No discussion. The motion passed unanimously (6-0).		

Mr. Manning read Article #3, PPC Agreement: (directly worded from slide show of Public
 Hearing)

"Shall the Souhegan Cooperative School District vote to approve the costs included in the agreement between the Souhegan Cooperative High School Board and the professional and support staff of Souhegan Cooperative High School which calls for the following increases in salaries and benefits at current staffing levels:

52	<u>Fiscal Year</u>	Estimated Increase
53	2020-2021	\$299,102
54	2021-2022	\$298,994
55	2022-2023	<i>\$298,133</i>
56	2023-2024	\$298,656

And further to raise and appropriate the sum two hundred and ninety-nine thousand, one hundred and two dollars (\$299,102) for the 2020-2021 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those that would be paid at current staffing levels?

Majority vote required."

Mr. Pim Grondstra motioned to present the PPC Agreement, Article #3, in the Deliberative Session. Mr. Steve Coughlan seconded.

Discussion ensued.

Mr. Chen remarked that he would like the agreement to be reviewed for strategic direction. He then asked if the PPC agreement adequately rewards teachers for masters' degrees to support dual enrollment classes (SAU Strategic Vision). He also asked if there were existing funds to add incentives, and if they plan to meet dual enrollment with staff.

He then commented that they should not delay for four years to support vision with PPC agreement.

Mr. Manning replied that Dual Enrollment is of strategic importance. They need masters level teachers. He then asked if they have flexibility to hire and support.

Mr. Chen mentioned that he believes that about 10 teachers currently have dual enrollment qualifications.

- 84 SAU #39 Assistant Superintendent, Ms. Christine Landwehrle, discussed that Southern New
- Hampshire University (SNHU) does a transcript review for dual enrollment. Not necessarily a
- 86 full Master's degree in content area is required by SNHU. Ms. Jess Tremblay took classes, etc.,
- but not a full Master's degree. 13 teachers are taking SNHU masters in Competency Based
- 88 Education (CBE). Teachers were compensated with the current PPC agreement to participate
- and the Tuition Reimbursement line was raised by \$10k to help support teachers.

90	
91	Mr. Coughlan added that the new PPC Agreement has reimbursement incentives.
92	
93	Ms. Taylor asked Ms. Landwehrle if SNHU was part of Running Start.
94	
95	Ms. Landwehrle replied, no.
96	
97	Ms. Taylor mentioned that Running Start requires a teacher to hold a Masters in in one's field,
98	rather than in education. SNHU is a private company which does not require a teacher to hold a
99	Masters in one's subject. (SNHU does not meet the requirements of Running Start dual
100	enrollment.)
101	Ma I and hard all attached at the teach and an are madistrated to take the other made and a second
102	Ms. Landwehrle stated that teachers are motivated to take the professional agreement.
103 104	Mr. Manning commented that he understands that the PPC agreement can be adjusted.
104	Wir. Maining commented that he understands that the FFC agreement can be adjusted.
105	Mr. Coughlan remarked that they don't need voters' approval unless a change in the dollar
107	amount occurs with PPC agreement.
108	amount occurs with 11 c agreement.
109	Ms. Landwehrle noted that Superintendent Steel is working on fully embedding the process. She
110	and Mr. Steel have been meeting with administration from SNHU. SNHU is reviewing our
111	studies in order to help give more college credit for classes.
112	
113	Ms. Facey asked what were the target dates as part of the Strategic Vision.
114	
115	Mr. Manning asked how much can staff take. The Anchoring Adult piece is being figured out.
116	He then inquired if it would be too aggressive to expect 2026 rollout for dual enrollment with
117	SNHU.
118	
119	Mr. Pim Grondstra motioned to present the PPC Agreement, Article #3, in the Deliberative
120	Session. Mr. Steve Coughlan seconded. The vote was unanimous, motion passed. (6-0).
121	
122	Mr. Manning then read Article #4 Capital Maintenance Plan (from Public Hearing slides)
123	
124 125	"Article 4
125	To see if the Souhegan Cooperative School District will vote to raise and appropriate the sum
127	of one hundred thousand dollars (\$100,000) to be added to the School Maintenance
128	Expendable Trust Fund previously established in March 2005?
129	Expendible Trust Fund previously established in March 2003.
130	Majority vote required."
131	nagore, roto roque ou
132	Mr. Grondstra motioned to include Capital Maintenance Plan, Article #4 in the
133	Deliberative Session. Mr. Coughlan seconded the motion.
134	<u> </u>
135	Discussion ensued.

136	
137	Mr. Chen mentioned various options available to raise funds. Money can be in a Capital Fund,
138	bond or can also pass once and get added each year.
139	
140	Mr. Coughlan thought this was from RSA 32:7.
141	
142	Mr. Chen remembered this as requiring a super majority vote (60%) and turns this into default
143	budget.
144	
145	Mr. Coughlan mentioned that this can add for five years ahead, if voted once. This can work like
146	a reverse bond for expected expenses.
147	
148	Mr. Manning asked, what is the benefit to the Town.
149	Ma Chan added you only yets once
150	Mr. Chen added you only vote once.
151152	Mr. Coughlan replied the money can only be spent of specific projects or returned unspent to
153	taxpayers after 5 years.
154	taxpayers after 5 years.
155	Mr. Chen asked what if the warrant article fails, can contingent articles can be added.
156	with the warrant article rains, can contingent articles can be added.
157	Mr. Grondstra motioned to include Capital Maintenance Plan, Article #4 in the
158	Deliberative Session. Mr. Coughlan seconded the motion. The vote was unanimous, motion
159	passed (6-0).
160	
161	Mr. Chen asked what happens if people donate to schools, would that money go back to
162	taxpayers.
163	
164	Ms. Taylor noted that the Amherst Community Foundation can accept gifts.
165	
166	Mr. Chen mentioned that donations for the Turf Field were sent to the Amherst Community
167	Foundation.
168	
169	Mr. Manning commented that the Locker Room repairs can be solved with a football booster
170	fundraiser which can raise money. They can also expend from the Souhegan Fund.
171	
172	Ms. Facey asked if a Deliberative Session Planning Meeting was on Monday, Jan 27th.
173	
174	Ms. Landwehrle added calendars were adjusted earlier.
175	
176	Ms. Facey suggested that they have a meeting to prepare.
177	H M Dill' G '
178	II. Non- Public Session
179	

Mr. Grondstra motioned to enter into Non-Public Session RSA 91-A:3, II (a) at 7:50PM. Mr. Coughlan seconded. The vote was unanimous, motion passed. (6-0)

182	
183	Mr. Manning called a Roll Call: Facey-Yes, Coughlan-Yes, Grondstra- Yes, Chen -Yes,
184	Taylor-Yes, and Manning-Yes
185	
186	Mr. Grondstra motioned to exit Non-Public Session RSA 91-A:3, II (a) at 8:10 PM. Mr.
187	Coughlan seconded. The vote was unanimous, motion passed. (6-0)
188	Mr. Manning called a Roll Call: Facey-Yes, Coughlan-Yes, Grondstra- Yes, Chen -Yes,
189	Taylor-Yes, and Manning-Yes
190	
191	Mr. Coughlan motioned to accept the resignation of 3 employees to be paid retirement
192	incentives. The Board appreciates their years of service. Mr. Grondstra seconded the
193	motion. Mr. Michael Facques, Ms. Kathleen White, and Ms. Rhonda Pisani were provided
194	incentives. The vote was unanimous, motion passed (6-0).
195	
196	Mr. Coughlan motioned to accept the resignation of 2 additional employees to be paid
197	retirement incentives. The Board appreciates their years of service. Mr. Grondstra
198	seconded. Ms. Kathleen Desmond and Mr. John Young will be paid incentives from an
199	<u>Unfunded Retirement Benefit Expendable Trust Fund. The vote was unanimous, motion</u>
200	passed (6-0).
201	
202	Mr. Coughlan stated once voted on, resignations are non-revocable.
203	
204	Mr. Coughlan motioned to accept the resignation of 2 employees with regular retirement.
205	Mr. Stan St. Onge and Ms. Maureen Hicks will retire with regular retirement. Mr.
206	Grondstra seconded the motion. The vote was unanimous, motion passed (6-0).
207	
208	III. Meeting Adjourned
209	
210	Ms. Facey motioned to adjourn the meeting at 8:17PM. Mr. Grondstra seconded the
211	motion. The vote was unanimous, motion passed. (6-0)

Souhegan Cooperative School District Treasurer Report

November-2019 Consent Agenda Item #3

Souhegan Cooperative School District			
Monthly Re	eport of the Treasu	irer	
as	as of 11/30/2019		
Cash on hand	11/1/2019	\$1,726,265.61	
Deposits		\$1,760,916.39	
AP-PR		(\$1,417,404.32)	
Balance on hand	11/30/2019	\$2,069,777.68	

Capital Checking			
	as of 11/30/2019		
Cash on hand	11/1/2019	\$8,097.49	
Deposits		\$2.58	
AP-PR			
Balance on hand	11/30/2019	\$8,100.07	

Field Maintenance Checking as of 11/30/2019			
Cash on hand	11/1/2019	\$37,937.47	
Deposits		\$0.00	
AP-PR		\$0.00	
Balance on hand	11/30/2019	\$37,937.47	

Filename: 2019-11-SCSD Treasurer Report.xlsx

Month 11/1/2019

Souhegan Cooperative School District Monthly Reconciliation Report Combined Accounts

November 40	Peoples United	Peoples United	Peoples United	
November-19	*1925	*9527	*5661	TOTAL
	Cash Management	Municipal Checking	Municipal Savings	
11/30/2019	\$157,582.72	\$68,000.00	\$2,382,769.67	\$2,608,352.39
Outstanding Checks: (subtract)				
a) Accounts Payable		\$(165,100.21)		
b) Payroll		\$(373,474.50)		
c) Payroll Direct Deposit & IRS				
Total Outstanding		\$(538,574.71)		\$(538,574.71)
Reconciled Book Balance				\$2,069,777.68
Balance from Treasurer's Journal				\$2,069,777.68
				-

Souhegan Cooperative School District Treasurer's Cash Journal

Date	Deposits Description	Deposit Total	Date	Expenditures Description	Amount	Balance
11/1/2019	Beginning Balance					\$1,726,265.61
11/1/2019	Town of Amherst	\$1,011,112.00	11/12/2019	Payroll Direct Deposit pp10 v6246	(\$235,411.71)	\$2,501,965.90
11/1/2019	State of NH Adequate Education	\$322,854.00	11/12/2019	Payroll Direct Deposit pp10 v6247	(\$41,420.15)	\$2,783,399.75
11/13/2019	State of NH Project Reimbursement	\$14,812.87	11/25/2019	Payroll Direct Deposit pp11 v6252	(\$239,357.95)	\$2,558,854.67
11/29/2019	State of NH Tuition and Transport	\$2,442.80		Payroll Direct Deposit pp11 v6253	(\$41,261.43)	\$2,520,036.04
11/29/2019	State of NH Project Reimbursement	\$857.95	11/14/2019	Payroll IRS pp10 v6249	(\$42,211.38)	\$2,478,682.61
11/13/2019	Deposit	\$254,969.16	11/27/2019	Payroll IRS pp11 v6255	(\$43,812.27)	\$2,689,839.50
11/26/2019	Deposit	\$132,151.32		Payroll 457 pp10 v6248	(\$6,493.35)	\$2,815,497.47
			11/29/2019	Payroll 457 pp11 v6254	(\$6,018.43)	\$2,809,479.04
				Payroll Mass DOR v6251	(\$1,242.14)	\$2,808,236.90
				Payroll pp10 v10 ck3069182-3069196	(\$7,544.42)	\$2,800,692.48
				Payroll pp11 v11 ck3069269-3069289	(\$12,739.83)	\$2,787,952.65
				Payroll pp10 v6250 ck3069197-3069198	(\$1,076.25)	\$2,786,876.40
				Payroll pp11 v6256 ck3069290-3069291	(\$1,045.00)	\$2,785,831.40
			11/27/2019	Payroll v6257 ck3069292-3069295	(\$359,640.93)	\$2,426,190.47
						\$2,426,190.47
						\$2,426,190.47
						\$2,426,190.47
				A/P v1739 ck3069119-3069181	(\$195,836.49)	\$2,230,353.98
				A/P v1740 ck3069199-3069268	(\$179,711.32)	\$2,050,642.66
			11/18/2019	Forged check cleared on account	(\$2,439.04)	\$2,048,203.62
						\$2,048,203.62
						\$2,048,203.62
						\$2,048,203.62
						\$2,048,203.62
		A 1 - 1 - 2				\$2,048,203.62
	November Credit Card transactions	\$12,147.00				\$2,060,350.62
11/30/2019	November Food Service	\$8,023.70				\$2,068,374.32
			44/4/0010	Authorizand and it and it and it	(040.40)	\$2,068,374.32
4.4/0.0/0.5 : 5		0465.51		Authorize.net credit card fees for Oct	(\$18.10)	\$2,068,356.22
	November Interest - Cash Management	\$180.01		Vantiv Credit Card fees for Oct MM-303	(\$77.20)	\$2,068,459.03
	November Interest - Municipal Savings	\$1,365.58	11/12/2019	Merchant Services fees for Oct BIPUMFIN	(\$46.93)	\$2,069,777.68
11/30/2019	Ending Balances	\$1,760,916.39		Daywell Dakita	(\$1,417,404.32)	\$2,069,777.68
				Payroll Debits	(\$657,228.81)	
				Payroll Checks	(\$382,046.43)	
				AP Checks	(\$377,986.85)	
				Other Debits	(\$142.23)	

Uncleared Transactions SCSD Checking 9527

Num	Date	Payee	С	Memo	Category	Amount
Expense (Categories					
Payroll De	ed					
3069290		COMMONWEALTH OF MASSACHUSETTS			Payroll Ded	(\$100.00)
306929		HEALTHTRUST, INC.			Payroll Ded	(\$945.00)
3069292		HAMPSHIRE HILLS			Payroll Ded	(\$1,263.43)
3069293		HEALTHTRUST, INC.			Payroll Ded	(\$202,554.13)
3069294 3069295) MONY LIFE INSURANCE COMPANY OF A) NEW HAMPSHIRE RETIREMENT SYSTEM			Payroll Ded	(\$4,253.59) (\$151.560.78)
Total Payı		NEW HAMIFSHIRE RETIREMENT STSTEM		0237	Payroll Ded	(\$151,569.78) (\$360,685.93)
Payroll 3069110	10/21/2010	Sullivon Claira M		0	Dovroll	(\$20.44)
306911		9 Sullivan, Claire M 9 Tom, Vincent J.			Payroll Payroll	(\$30.14) (\$388.29)
3069182		Chistolini, Samuel K.			Payroll	(\$66.95)
3069188		Petrella, Robert A.			Payroll	(\$92.35)
306919		Tom, Vincent J.			Payroll	(\$1,162.89)
3069269		April, Sharron L			Payroll	(\$369.40)
3069270		Chistolini, Samuel K.			Payroll	(\$66.95)
306927		Ciotti, Jenny L			Payroll	(\$179.32)
3069272		Foulks, Lucienne			Payroll	(\$230.87)
3069273		Hargreaves, Shannon R			Payroll	(\$36.94)
3069274		Knapp, Thomas D.			Payroll	(\$92.35)
306927		Krawiecki, Andrew W			Payroll	(\$184.70)
3069276	5 11/27/2019	Marotta, Danae A.		11	Payroll	(\$207.79)
306927	7 11/27/2019	Petrella, Robert A.		11	Payroll	(\$184.70)
3069278	3 11/27/2019	Shepherd, Annie		11	Payroll	(\$179.32)
3069279	9 11/27/2019	Skinner, Rafael U.		11	Payroll	(\$184.70)
3069280		Stover, Jennifer S.			Payroll	(\$2,197.18)
306928		VASSAR, RICHARD			Payroll	(\$377.82)
3069282		Withers, Julia E.			Payroll	(\$344.02)
3069283		Conley, Lynda A.			Payroll	(\$1,623.74)
3069284		Drinkwater, Nicholas			Payroll	(\$710.84)
306928		Mandrioli, John Daniel			Payroll	(\$1,421.18)
3069287		Sullivan, Claire M			Payroll	(\$13.39)
3069288 3069289		Tom, Vincent J.			Payroll	(\$388.29)
Total Payı		Whelan, Sean M		11	Payroll	(\$2,054.45) (\$12,788.57)
TOtal Lay	Oli					(ψ12,700.57)
Expense!						
306827	4 6/13/2019	BARLOW, CHERYL		1727	Expense!	(\$58.70)
3068439		THENIN, MICHEL			Expense!	(\$21.95)
3068647		EXTREME NETWORKS, INC.			Expense!	(\$1,210.20)
3068762		Berger, Natalie J.			Expense!	(\$66.77)
306899		TOADSTOOL BOOKSHOP			Expense!	(\$1,058.25)
3069069		LOCKITT, ALISON			Expense!	(\$422.50)
3069072		MUELLER-NORTHCOTT, JULIANNE			Expense!	(\$933.32)
3069083		Paul, Pamela			Expense!	(\$90.00)
3069120		ALL OF US, LLC			Expense!	(\$600.00)
3069132		DATAFINCH TECHNOLOGIES			Expense!	(\$214.41)
3069136 306916) Driscoll, Kelly L.) REYNOLDS, JENNA			Expense! Expense!	(\$110.00) (\$450.00)
200910	11/1/2018	TILLINGEDO, SEININA		1739	Evherige:	(ψ+ου.υυ)

3069199	11/21/2019 2-WAY COMMUNICATIONS, INC	1740 Expense!	(\$12,915.00)
3069200	11/21/2019 AAA PUMP SERVICE INC.	1740 Expense!	(\$700.00)
3069201	11/21/2019 AMHERST AUTOWORKS	1740 Expense!	(\$352.80)
3069202	11/21/2019 AT&T MOBILITY LLC	1740 Expense!	(\$69.12)
3069203	11/21/2019 ATLANTIC GOLF & TURF, LLC	1740 Expense!	(\$10,386.00)
3069204	11/21/2019 BELLAVANCE BEVERAGE COMPANY, INC	1740 Expense!	(\$1,353.10)
3069205	11/21/2019 BERNSTEIN, SHUR, SAWYER & NELSON	1740 Expense!	(\$3,090.00)
3069206	11/21/2019 BUTLER'S BUS SERVICE, INC.	1740 Expense!	(\$1,107.83)
3069207	11/21/2019 CANON SOLUTIONS AMERICA, INC.	1740 Expense!	(\$464.03)
3069208	11/21/2019 CARING HANDS TRANSPORTATION LLC	1740 Expense!	(\$1,306.00)
3069209	11/21/2019 CCS PRESENTATION SYSTEMS	1740 Expense!	(\$1,229.00)
3069210	11/21/2019 CENTRAL PAPER PRODUCTS CO.	1740 Expense!	(\$537.63)
3069211	11/21/2019 CONSOLIDATED COMMUNICATIONS, INC	1740 Expense!	(\$38.04)
3069212	11/21/2019 CROTCHED MOUNTAIN REHABILITATION	1740 Expense!	(\$25,225.72)
3069213	11/21/2019 CROWN TROPHY	1740 Expense!	(\$98.90)
	11/21/2019 DC SLOCOMB COMPANY, LLC		
3069214		1740 Expense!	(\$1,155.00)
3069215	11/21/2019 DC TIRE SERVICE LLC	1740 Expense!	(\$45.00)
3069216	11/21/2019 DEMOULAS SUPERMARKETS, INC.	1740 Expense!	(\$122.36)
3069217	11/21/2019 ELECTRICAL SUPPLY OF MILFORD	1740 Expense!	(\$729.09)
3069218	11/21/2019 EVERSOURCE	1740 Expense!	(\$16,411.98)
3069219	11/21/2019 F.W.WEBB COMPANY	1740 Expense!	(\$4,018.39)
3069220	11/21/2019 FANTINI BAKING COMPANY	1740 Expense!	(\$67.08)
3069221	11/21/2019 FLINN SCIENTIFIC INC.	1740 Expense!	(\$1,923.50)
3069222	11/21/2019 GARVEY, PAULA	1740 Expense!	(\$111.22)
3069223	11/21/2019 GRAINGER	1740 Expense!	(\$85.00)
3069224	11/21/2019 GRAY CONSULTING AND THERAPY, LLC	1740 Expense!	(\$845.30)
3069225	11/21/2019 GRELLA & SON LANDSCAPING	1740 Expense!	(\$425.00)
3069226	11/21/2019 HERSHEY ICE CREAM	1740 Expense!	(\$276.00)
3069227	11/21/2019 HILLYARD-MANCHESTER	1740 Expense!	(\$261.14)
3069228	11/21/2019 HM RECEIVABLES CO., LLC	1740 Expense!	(\$2,322.50)
3069229	11/21/2019 HP HOOD LLC	1740 Expense!	(\$169.31)
3069230	11/21/2019 IMPACT APPLICATIONS INC.	1740 Expense!	(\$875.00)
3069231	11/21/2019 INTERIM HEALTH CARE	1740 Expense!	(\$120.00)
3069232	11/21/2019 JACKSON LEWIS P.C.	1740 Expense!	(\$9,272.70)
3069233	11/21/2019 JAMES COLLINS INC	1740 Expense!	(\$2,330.00)
3069234	11/21/2019 JP PEST SERVICES, INC	1740 Expense!	(\$112.40)
3069235	11/21/2019 LIBERTY PCS	1740 Expense!	(\$3,045.00)
3069236	11/21/2019 LIBERTY CS 11/21/2019 LIGHTHOUSE SCHOOL, INC.	1740 Expense!	(\$9,338.22)
3069237	11/21/2019 LIGHTHOOSE SCHOOL, INC.	1740 Expense!	
	·	•	(\$520.00)
3069238	11/21/2019 LOWE'S	1740 Expense!	(\$732.90)
3069240	11/21/2019 MUSIC & ARTS CENTERS	1740 Expense!	(\$1,106.26)
3069241	11/21/2019 NASHUA CENTER FOR THE MULTIPLY	1740 Expense!	(\$1,200.00)
3069242	11/21/2019 NASHUA OUTDOOR POWER EQUIPMENT &	1740 Expense!	(\$8.00)
3069243	11/21/2019 NATIVE MAINE PRODUCE AND SPECIAL	1740 Expense!	(\$588.21)
3069244	11/21/2019 NCS PEARSON INC.	1740 Expense!	(\$651.45)
3069245	11/21/2019 PARKER EDUCATION	1740 Expense!	(\$7,042.86)
3069246	11/21/2019 PENNICHUCK WATER WORKS, INC.	1740 Expense!	(\$1,985.00)
3069247	11/21/2019 PERFORMANCE FOOD GROUP	1740 Expense!	(\$4,742.70)
3069248	11/21/2019 PIONEER MANUFACTURING COMPANY	1740 Expense!	(\$165.00)
3069249	11/21/2019 PISANI, RHONDA	1740 Expense!	(\$165.00)
3069250	11/21/2019 REGIONAL SERVICES EDUCATION CEN	1740 Expense!	(\$1,101.73)
3069251	11/21/2019 ROSEN PUBLISHING AND POWERKIDS P	1740 Expense!	(\$595.00)
3069252	11/21/2019 RPF ENVIRONMENTAL INC.	1740 Expense!	(\$2,300.00)
3069253	11/21/2019 SANEL AUTO PARTS #31	1740 Expense!	(\$62.65)
3069255	11/21/2019 SOUHEGAN HIGH SCHOOL - SHS ACTIV	1740 Expense!	(\$6,000.00)
3069256	11/21/2019 SOULE, LESLIE, KIDDER	1740 Expense!	(\$875.00)
3069257	11/21/2019 STADIUM SYSTEM, INC.	1740 Expense!	(\$644.50)
3069258	11/21/2019 SUMMIT SUPPLY	1740 Expense!	(\$355.66)
3069259	11/21/2019 TATE, HOLLY	1740 Expense!	(\$219.99)
3000200		TO Expondo:	(Ψ210.00)

3069260	11/21/2019 THE COPY SHOP	1740 Expense!	(\$75.00)
3069261	11/21/2019 THE COUNTY STORE, INC.	1740 Expense!	(\$165.90)
	•	-	,
3069262	11/21/2019 TOWN OF AMHERST- DEPT. OF PUBLIC	1740 Expense!	(\$95.93)
3069263	11/21/2019 TRANE	1740 Expense!	(\$956.55)
3069264	11/21/2019 UNITED REFRIGERATION, INC	1740 Expense!	(\$2,387.89)
3069265	11/21/2019 W.B. MASON CO., INC	1740 Expense!	(\$1,209.43)
3069266	11/21/2019 WADLEIGH, STARR & PETERS, P.L.L.	1740 Expense!	(\$10,544.25)
3069267	11/21/2019 WILSON, GEOFFREY	1740 Expense!	(\$257.24)
3069268	11/21/2019 YOGIBO, LLC	1740 Expense!	(\$175.65)
Total Expense	e!		(\$165,100.21)
Total Expense	e Categories		(\$538,574.71)
Grand Total			(\$538,574.71)

Souhegan Cooperative School District Field Maintenance Checking

Souhegan Cooperative School District Field Maintenance Checking (9145)**

Date Type	Check #	Description	Credit	Debit	Balance
3/1/2017 Opening Bala	nce				\$-00
1/31/2019 Closing Balance					\$30,311.44
2/28/2019 Closing Balance					\$30,311.44
3/31/2019 Closing Balance					\$30,311.44
4/30/2019 Closing Balance					\$30,311.44
5/31/2019 Closing Balance					\$30,311.44
6/24/2019 Deposit		Amherst Field Use	\$7,626.03		\$37,937.47
6/30/2019 Closing Balance					\$37,937.47
7/31/2019 Closing Balance					\$37,937.47
8/31/2019 Closing Balance					\$37,937.47
9/30/2019 Closing Balance					\$37,937.47
10/31/2019 Closing Balance					\$37,937.47
11/30/2019 Closing Balanc	е				\$37,937.47

Printed 12/15/2019 ²⁰

Souhegan Cooperative School District Capital Funds Checking

Souhegan Cooperative School District Capital Funds Checking

	Date Type	Check # Description	Credit	Debit	Balance
FY17	6/30/2017 Closing Balance	9			\$10,723.41
FY18	6/30/2018 Closing Balance)			\$8,040.63
FY20	7/31/2019 Interest		\$3.6	5	\$8,087.78
FY20	7/31/2019 Closing Balance	9			\$8,087.78
FY20	8/31/2019 Interest		\$3.3	3	\$8,091.11
FY20	8/31/2019 Closing Balance	9			\$8,091.11
FY20	9/30/2019 Interest		\$3.3	0	\$8,094.41
FY20	9/30/2019 Closing Balance)			\$8,094.41
FY20	10/31/2019		\$3.0	8	\$8,097.49
FY20	10/31/2019 Closing Balance				\$8,097.49
FY20	11/30/2019		\$2.5	8	\$8,100.07
FY20	11/30/2019 Closing Baland	ce			\$8,100.07

Printed 12/15/2019 21

		NET		NONSETTLED	ADJUSTED		CHARGEBACKS/	NET	
DATE	TERMINAL ID	PRESENTED	REJECTS	NET SALES	NET SALES	FEES	ADJUSTMENTS	POSITION	MM-303
10/31/2019	SUMMARY	\$94.00	\$-00	\$-00	\$94.00	\$(77.20)	\$-00	\$16.80	In November bank
11/2/2019	SUMMARY	\$100.00	\$-00	\$-00	\$100.00	\$-00	\$-00	\$100.00	
11/3/2019	SUMMARY	\$282.00	\$-00	\$-00	\$282.00	\$-00	\$-00	\$282.00	
11/4/2019	SUMMARY	\$338.00	\$-00	\$-00	\$338.00	\$-00	\$-00	\$338.00	
11/5/2019	SUMMARY	\$282.00	\$-00	\$-00	\$282.00	\$-00	\$-00	\$282.00	
11/6/2019	SUMMARY	\$394.00	\$-00	\$-00	\$394.00	\$-00	\$-00	\$394.00	
11/7/2019	SUMMARY	\$707.00	\$-00	\$-00	\$707.00	\$-00	\$-00	\$707.00	
11/8/2019	SUMMARY	\$1,446.00	\$-00	\$-00	\$1,446.00	\$-00	\$-00	\$1,446.00	
11/9/2019	SUMMARY	\$250.00	\$-00	\$-00	\$250.00	\$-00	\$-00	\$250.00	
11/10/2019	SUMMARY	\$100.00	\$-00	\$-00	\$100.00	\$-00	\$-00	\$100.00	
11/11/2019	SUMMARY	\$1,200.00	\$-00	\$-00	\$1,200.00	\$-00	\$-00	\$1,200.00	
11/12/2019	SUMMARY	\$1,619.00	\$-00	\$-00	\$1,619.00	\$-00	\$-00	\$1,619.00	
11/13/2019	SUMMARY	\$2,000.00	\$-00	\$-00	\$2,000.00	\$-00	\$-00	\$2,000.00	
11/14/2019	SUMMARY	\$100.00	\$-00	\$-00	\$100.00	\$-00	\$-00	\$100.00	
11/15/2019	SUMMARY	\$100.00	\$-00	\$-00	\$100.00	\$-00	\$-00	\$100.00	
11/17/2019	SUMMARY	\$100.00	\$-00	\$-00	\$100.00	\$-00	\$-00	\$100.00	
11/20/2019	SUMMARY	\$400.00	\$-00	\$-00	\$400.00	\$-00	\$-00	\$400.00	
11/21/2019	SUMMARY	\$375.00	\$-00	\$-00	\$375.00	\$-00	\$-00	\$375.00	
11/22/2019	SUMMARY	\$450.00	\$-00	\$-00	\$450.00	\$-00	\$-00	\$450.00	
11/24/2019	SUMMARY	\$150.00	\$-00	\$-00	\$150.00	\$-00	\$-00	\$150.00	
11/25/2019	SUMMARY	\$125.00	\$-00	\$-00	\$125.00	\$-00	\$-00	\$125.00	
11/26/2019	SUMMARY	\$1,385.00	\$-00	\$-00	\$1,385.00	\$-00	\$-00	\$1,385.00	
11/27/2019	SUMMARY	\$150.00	\$-00	\$-00	\$150.00	\$-00	\$-00	\$150.00	
11/30/2019	SUMMARY	\$-00	\$-00	\$-00	\$-00	\$(220.68)	\$-00	\$(228.68)	In December Bank
		\$12,147.00							

Souhegan Cooperative School District Treasurer Report

December-2019 Consent Agenda Item #4

Souhegan Cooperative School District						
Monthly Re	eport of the Treasu	rer				
as	as of 12/31/2019					
Cash on hand	12/1/2019	\$2,069,777.68				
Deposits		\$1,820,245.23				
AP-PR		(\$1,234,371.83)				
Balance on hand	12/31/2019	\$2,655,651.08				

Capital Checking as of 12/31/2019					
ă	15 01 12/31/2019				
Cash on hand	12/1/2019	\$8,100.07			
Deposits		\$2.84			
AP-PR					
Balance on hand	12/31/2019	\$8,102.91			

Field Maintenance Checking as of 12/31/2019						
Cash on hand	12/1/2019	\$37,937.47				
Deposits	12,1,2010	\$0.00				
AP-PR		\$0.00				
Balance on hand	12/31/2019	\$37,937.47				

Filename: 2019-12-SCSD Treasurer Report.xlsx

Month 12/1/2019

Souhegan Cooperative School District Monthly Reconciliation Report Combined Accounts

December-19	Peoples United	Peoples United	Peoples United	
December-19	*1925	*9527	*5661	TOTAL
	Cash Management	Municipal Checking	Municipal Savings	
12/31/2019	\$605,638.69	\$68,000.00	\$2,384,232.41	\$3,057,871.10
Outstanding Checks: (subtract)				
a) Accounts Payable		\$(40,814.98)		
b) Payroll		\$(361,405.04)		
c) Payroll Direct Deposit & IRS				
Total Outstanding		\$(402,220.02)		\$(402,220.02)
Reconciled Book Balance				\$2,655,651.08
Balance from Treasurer's Journal				\$2,655,651.08
				-

Souhegan Cooperative School District Treasurer's Cash Journal

Date	Deposits Description	Deposit Total	Date	Expenditures Description	Amount	Balance
12/1/2019	Beginning Balance					\$2,069,777.68
12/2/2019	Town of Amherst	\$1,011,112.00	12/10/2019	Payroll Direct Deposit pp12 v6258	(\$263,622.55)	\$2,817,267.13
12/18/2019	State of NH Project Reimbursement	\$622.32	12/10/2019	Payroll Direct Deposit pp12 v6259	(\$45,579.75)	\$2,772,309.70
12/19/2019	State of NH Project Reimbursement	\$22,896.22		Payroll Direct Deposit pp13 v6263	(\$230,773.81)	\$2,564,432.11
12/31/2019	State of NH Adequate Education	\$484,282.00	12/23/2019	Payroll Direct Deposit pp13 v6264	(\$40,757.55)	\$3,007,956.56
12/11/2019	Deposit: Mont Vernon, ASD	\$254,869.16		Payroll IRS pp12 v6261	(\$52,762.87)	\$3,210,062.85
12/18/2019	Deposit: SAU39	\$35,899.53	12/26/2019	Payroll IRS pp13 v6266	(\$40,811.28)	\$3,205,151.10
			12/13/2019	Payroll 457 pp12 v6260	(\$6,026.60)	\$3,199,124.50
			12/26/2019	Payroll 457 pp13 v6265	(\$5,170.30)	\$3,193,954.20
			12/31/2019	Payroll Mass DOR	(\$1,519.45)	\$3,192,434.75
				Payroll pp13 ACH Return	\$100.00	\$3,192,534.75
			12/12/2019	Payroll pp12 v12 ck3069296-3069315	(\$18,140.15)	\$3,174,394.60
				Payroll Reissue pp11 v11 ck6069318	(\$344.02)	\$3,174,050.58
				Payroll pp13 v13 ck6069411-6069428	(\$9,387.18)	\$3,164,663.40
				Payroll pp12 v6262 ck6069316-6069317	(\$1,076.25)	\$3,163,587.15
				Payroll pp13 v6267 ck6069429-6069430	(\$1,106.50)	\$3,162,480.65
			12/30/2019	Payroll v6269 ck6069431-6069434	(\$358,238.56)	\$2,804,242.09
			12/12/2019	Payroll Void ck 3069282 pp11	\$344.02	\$2,804,586.11
						\$2,804,586.11
						\$2,804,586.11
				A/P v1741 ck6069319-6069410	(\$159,482.09)	\$2,645,104.02
				A/P Void ck 3068774	\$58.70	\$2,645,162.72
			12/19/2019	A/P Void ck3069069	\$422.50	\$2,645,585.22
						\$2,645,585.22
						\$2,645,585.22
						\$2,645,585.22
	December Credit Card transactions	\$3,425.00				\$2,649,010.22
12/31/2019	December Food Service	\$5,512.15				\$2,654,522.37
					(\$)	\$2,654,522.37
				Authorize.net credit card fees for Nov	(\$27.20)	\$2,654,495.17
	December Interest - Cash Management	\$164.11		Vantiv Credit Card fees for Nov MM-303	(\$220.68)	\$2,654,438.60
	December Interest - Municipal Savings	\$1,462.74	12/10/2019	Merchant Services fees for Nov BIPUMFIN	(\$250.26)	\$2,655,651.08
12/31/2019	Ending Balances	\$1,820,245.23			(\$1,234,371.83)	\$2,655,651.08
				Payroll Debits	(\$686,924.16)	
				Payroll Checks	(\$387,948.64)	
				AP Checks	(\$159,000.89)	
				Other Debits	(\$498.14)	

Uncleared Transactions SCSD Checking 9527

Num	Date	Payee	C Memo	Category	Amount
Expense	Categories				
Payroll De 606943 606943 606943 Total Pay	1 12/30/2019 2 12/30/2019 3 12/30/2019 4 12/30/2019	HAMPSHIRE HILLS HEALTHTRUST, INC. MONY LIFE INSURANCE COMPANY OF A NEW HAMPSHIRE RETIREMENT SYSTEM	6269 6269	Payroll Ded Payroll Ded Payroll Ded Payroll Ded	(\$1,161.60) (\$191,997.06) (\$4,310.17) (\$160,769.73) (\$358,238.56)
-					(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Payroll 306918 306927 306929 306931 606941 606941 606942 606942	11/27/2019 6 12/12/2019 4 12/12/2019 1 12/26/2019 4 12/26/2019 7 12/26/2019 9 12/26/2019 0 12/26/2019 2 12/26/2019	9 Chistolini, Samuel K. 9 Chistolini, Samuel K. 9 Chistolini, Samuel K. 9 Tom, Vincent J. 9 Chistolini, Samuel K. 9 Kingery, Serge E. 9 Lamy, Amy E. 9 Petrella, Robert A. 9 Skinner, Rafael U. 9 Garrity, Jonathan A.	11 12 12 13 13 13 13	Payroll	(\$66.95) (\$66.95) (\$23.44) (\$1,028.85) (\$56.92) (\$92.35) (\$138.52) (\$277.05) (\$369.40) (\$62.62)
606942 606942		9 Sullivan, Claire M 9 Tom, Vincent J.		Payroll Payroll	(\$30.14) (\$388.29)
Total Pay				•	(\$3,166.48)
Expense!		EXTREME NETWORKS, INC.		Expense!	(\$1,210.20)
306922 606931 606932 606932 606933 606933 606934 606935 606936 606936 606936 606937 606937	9 12/12/2019 3 12/12/2019 4 12/12/2019 8 12/12/2019 5 12/12/2019 6 12/12/2019 6 12/12/2019 6 12/12/2019 1 12/12/2019 1 12/12/2019 5 12/12/2019 6 12/12/2019 1 12/12/2019 5 12/12/2019 6 12/12/2019 6 12/12/2019 7 12/12/2019 7 12/12/2019 7 12/12/2019 7 12/12/2019 7 12/12/2019	9 IXL LEARNING, INC. 9 JOSHI FLEGAL, SHEELU 9 LIGHTHOUSE SCHOOL, INC. 9 MANN, SUSAN	1741 1741 1741 1741 1741 1741 1741 1741	Expense!	(\$111.22) (\$4,951.00) (\$200.00) (\$58.70) (\$729.12) (\$7,735.00) (\$3,675.00) (\$349.00) (\$1,050.00) (\$349.93) (\$705.60) (\$80.00) (\$5,400.00) (\$131.00) (\$7,781.85) (\$57.07)
606937 606938 606939 606939 606940 Total Exp	3 12/12/2019 3 12/12/2019 4 12/12/2019 2 12/12/2019	MUSIC & ARTS CENTERS NUTTALL, KAREN SOUHEGAN HIGH SCHOOL - SHS ACTIV SPRINGSHARE LLC TOWN OF AMHERST- DEPT. OF PUBLIC	1741 1741 1741	Expense! Expense! Expense! Expense! Expense!	(\$1,405.67) (\$930.00) (\$3,196.00) (\$200.00) (\$141.85) (\$40,814.98)
Total Exp	ense Categories				(\$402,220.02)
Grand To	tal				(\$402,220.02)

Souhegan Cooperative School District Field Maintenance Checking

Souhegan Cooperative School District Field Maintenance Checking (9145)**

Date Type 3/1/2017 Opening Balance 1/31/2019 Closing Balance 2/28/2019 Closing Balance 3/31/2019 Closing Balance 4/30/2019 Closing Balance 5/31/2019 Closing Balance	Check #	Description	Credit □	Pebit Balance \$-00 \$30,311.44 \$30,311.44 \$30,311.44 \$30,311.44 \$30,311.44
6/24/2019 Deposit		Amherst Field Use	\$7,626.03	\$37,937.47
6/30/2019 Closing Balance 7/31/2019 Closing Balance				\$37,937.47 \$37,937.47
8/31/2019 Closing Balance				\$37,937.47
9/30/2019 Closing Balance				\$37,937.47
10/31/2019 Closing Balance				\$37,937.47
11/30/2019 Closing Balance				\$37,937.47
12/31/2019 Closing Balance				\$37,937.47

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Souhegan Cooperative School District Capital Funds Checking

Souhegan Cooperative School District Capital Funds Checking

	Date Type	Check # Description	Credit	Debit	Balance
FY17	6/30/2017 Closing Balance				\$10,723.41
FY18	6/30/2018 Closing Balance				\$8,040.63
FY20	7/31/2019 Interest		\$3.65		\$8,087.78
FY20	7/31/2019 Closing Balance				\$8,087.78
FY20	8/31/2019 Interest		\$3.33		\$8,091.11
FY20	8/31/2019 Closing Balance				\$8,091.11
FY20	9/30/2019 Interest		\$3.30		\$8,094.41
FY20	9/30/2019 Closing Balance				\$8,094.41
FY20	10/31/2019 Interest		\$3.08		\$8,097.49
FY20	10/31/2019 Closing Balance				\$8,097.49
FY20	11/30/2019 Interest		\$2.58		\$8,100.07
FY20	11/30/2019 Closing Balance				\$8,100.07
FY20	12/31/2019 Interest		\$2.84		\$8,102.91
FY20	12/31/2019 Closing Balance				\$8,102.91

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Souhegan Cooperative School District Credit Card Summary

		NET		NONSETTLED	ADJUSTED		CHARGEBACKS/	NET	
DATE	TERMINAL ID	PRESENTED	REJECTS	NET SALES	NET SALES	FEES	ADJUSTMENTS	POSITION	MM-303
12/1/2019	SUMMARY	\$300.00	\$-00	\$-00	\$300.00	\$-00	\$-00	\$300.00	
12/4/2019	SUMMARY	\$150.00	\$-00	\$-00	\$150.00	\$-00	\$-00	\$150.00	
12/5/2019	SUMMARY	\$150.00	\$-00	\$-00	\$150.00	\$-00	\$-00	\$150.00	
12/10/2019	SUMMARY	\$1,580.00	\$-00	\$-00	\$1,580.00	\$-00	\$-00	\$1,580.00	
12/11/2019	SUMMARY	\$125.00	\$-00	\$-00	\$125.00	\$-00	\$-00	\$125.00	
12/12/2019	SUMMARY	\$150.00	\$-00	\$-00	\$150.00	\$-00	\$-00	\$150.00	
12/19/2019	SUMMARY	\$485.00	\$-00	\$-00	\$485.00	\$-00	\$-00	\$485.00	
12/20/2019	SUMMARY	\$485.00	\$-00	\$-00	\$485.00	\$-00	\$-00	\$485.00	
12/31/2019	SUMMARY	\$-00	\$-00	\$-00	\$-00	67.96-	\$-00	67.96-	In January Report
		\$3,425.00							